



CHURCH OF THE GOOD SHEPHERD

Compassionate Community Making a Difference.

THE ELEVENTH SUNDAY AFTER PENTECOST

August 4, 2024
9:00 am

Welcome!

We're so glad that you have
joined us for worship!



CLERGY & STAFF

The Rev. Lisa Bornt, *Interim Rector*
rector@goodshepherdruyton.org

The Rev. Julia A. Fritts, *Associate Rector*
jfritts@goodshepherdruyton.org

Kim Chalmers, *Finance Manager*
kchalmers@goodshepherdruyton.org

Robert Woodard, *Sunday Sexton*

Kevin King, *Choirmaster*

Jane Miller and John Bonn, *Organists*

Visit Our Website to Learn More
church.goodshepherdruyton.org



GOOD SHEPHERD SCHOOL
Delight in Discovery, & Development

Visit our website to learn more or to schedule a tour!

www.school.goodshepherdruyton.org



**THE EPISCOPAL DIOCESE
OF MARYLAND**

The Rt. Rev. Carrie Schofield-Broadbent, *Bishop*
www.episcopalmaryland.org

HOLY EUCHARIST

*This bulletin is a guide to our worship and all congregational responses are in BOLD.
All music reprinted and streamed with permission under One License #A-701414. All rights reserved.*

PRELUDE

Eternal Ruler of the Ceaseless Round

Flor Peeters

PROCESSIONAL HYMN # 395

God of the Prophets

All who are able please stand.

OPENING ACCLAMATION

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

GLORIA S-280 *Sung by all. Music can be found in the front of the blue hymnal.*

COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Exodus 16:2-4,9-15

A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the

cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

Thanks be to God.

PSALM 78:23-29

Read responsively by whole verse.

23 So he commanded the clouds above and opened the doors of heaven.

24 **He rained down manna upon them to eat and gave them grain from heaven.**

25 So mortals ate the bread of angels; he provided for them food enough.

26 **He caused the east wind to blow in the heavens and led out the south wind by his might.**

27 He rained down flesh upon them like dust and winged birds like the sand of the sea.

28 **He let it fall in the midst of their camp and round about their dwellings.**

29 So they ate and were well filled, for he gave them what they craved.

SECOND LESSON

Ephesians 4:1-16

A reading from a letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN # 527

Singing songs of expectation

All who are able please stand.

THE GOSPEL

John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign

are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Julia A. Fritts

At the invitation of the preacher, all are seated.

NICENE CREED

All who are able, please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader bids the prayers. The people's response is in bold.

Let us offer our prayers to God on behalf of our community and the world saying: hear our prayer.

For the Church: we pray for Michael, our Presiding Bishop, and Carrie, our bishop, that we may always be open to the immense generosity of God's love and pass it on to others who are searching for healing and peace. God of love, **hear our prayer.**

For this parish: we pray that you will draw us into a deeper relationship with you and with one another, help us to trust in challenging times, free us from fear, and lead us to be ambassadors of reconciliation. God of love, **hear our prayer.**

For the gift of peace: we pray that in all places of conflict, that you will help open new pathways to ending violence among nations, within our nation, in our communities and in our homes, so that there will be safety, freedom and justice for everyone. God of love, **hear our prayer.**

CONFESSION AND ABSOLUTION

The Priest says, Let us confess our sins against God and our neighbor. (pause)

Silence is kept for prayer and reflection.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

adapted from St. Paul's Anglican Church Prince Edward Island

For the beauty of creation: we give thanks for all that God provides, offering our own thanksgivings either silently or aloud, (*pause*). God of love, **hear our prayer.**

For health and wellbeing: we pray for the healing of minds and hearts, that the healing touch of Jesus will restore us and give us new hope. In our parish we pray especially for **Howard, Sarah, John, Laura, Becky, Jane, Pat, Audrey, Anne, Barbara**, and those we name either silently or aloud (*pause*). God of love, **hear our prayer.**

For those who have died in your peace, especially those we name either silently or aloud (*pause*); that they may sing your praises without ceasing for all eternity. And we pray for those who mourn. God of love, **hear our prayer.**

The Priest concludes with a collect.

THE PEACE

The peace of Christ be always with you.
And also with you.

WELCOME & ANNOUNCEMENTS

We extend a warm welcome to the members of our congregation, newcomers, and visitors! If you would like to learn more about Good Shepherd, please fill out a newcomer card found in the pew and place it in the offering plate. We invite those with birthdays or anniversaries this week to come forward for a blessing.

The offering is our opportunity to show our gratitude for all that we have been given. You can use your smartphone to scan the QR code which takes you directly to the online giving page.



THE HOLY COMMUNION

OFFERTORY HYMN (WONDER, LOVE, AND PRAISE) # 810

You who dwell in the shelter of the Lord

1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,
bear you on the breath of dawn, make you to shine like the
sun, and hold you in the palm of my hand."

DOXOLOGY

Old 100th

All stand and sing as the gifts are brought forward.

**Praise God from whom all blessings flow.
Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest continues with a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-125 *Sung by all. Music can be found in the front of the blue hymnal.*

The Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Priest The gifts of God for the People of God.

All who seek God are invited to the altar, including children. It is appropriate to stand or kneel in front of the altar rail. If you do not wish to receive the bread or wine, cross your arms over your chest for a blessing. For public health reasons, intinction (dipping in the common cup) is not our practice. To share in the common cup please assist the chalice to guide the cup to your mouth. Receiving bread only is full communion. Gluten-free wafers are available.

COMMUNION HYMN # 606

Where true charity and love dwell

All are invited to join in singing the hymn.

POST COMMUNION PRAYER

All who are able please stand.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

PROCESSIONAL HYMN # 528

Lord, you give the great commission

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Prelude & Fugue (Little) in C Major

J.S. Bach

TODAY'S WORSHIP PARTICIPANTS

9:00 am

Chalicerist:

Lay Readers: Elaine Tsubota, Bill Baker

Prayer Leader: Clay McNally

Ushers: Bill Baker

Organist: Jane Miller

Livestream: John Horine

PARISH PRAYERS FOR THIS WEEK

Needs and Concerns

Howard Downing, Sarah Dewey-Chen, John Gurley,
Laura Sacher, Becky Slater, Jane Banks, Pat Gan,
Audrey Spencer, Anne Sagnette, Barbara Cummings.

To have yourself or a loved one included in the Parish Prayer List, please contact a member of the clergy.

Flowers may be donated "In Memory Of" or "In Thanksgiving For" a person(s) you would like in the prayers on a Sunday. Send your donation of \$100 to the office or online. Please email the Office (church@goodshepherdrupton.org) with the names and Sunday date.

THIS WEEK AT GOOD SHEPHERD

Thursday 8/8	Friday 8/9
Mankind Group At 7:15 pm (Smith Room)	AA At 7:00 pm (Parish Hall)

ANNOUNCEMENTS

NEWS FROM GOOD SHEPHERD SCHOOL

On Monday, July 29th, the renovation and revitalization of the Day School playground began. It is projected that the new playground will be completed on August 16th. This renovation is to ensure the new playground will be accessible to all students and their families. Many thanks to our Day School Director, Sarah Lemon, the planning team, the Day School Board, and all who contributed to this effort. Please pardon the “dust” of the demolition and construction as it progresses.



GOOD SHEPHERD SCHOOL

Delight in Discovery & Development

HOW DO I GET IN CONTACT WITH LISA+?

OFFICE HOURS:

Monday – Thursday
from 9:00am – 3:00pm
Additional times available upon
request ~ Fridays are her Sabbath

MOBILE: 443-605-6398

(calls and texts)

Lisa+ is available 8:00am –
8:00pm excepting Fridays and
Saturdays

Pastoral Emergencies:
available 24 hours / 7 days ~ please
leave her a message if she is
unable to answer so she can return
your emergency call ASAP.

EMAIL:

rector@goodshepherdrupton.org

Why “Rector” if she’s the Interim?
This is to organize contacts and
information set up for her and the
next Rector at the same time. And,
you all will know how to reach
your new Rector via email even
before they arrive.